2020 GCI CLUB ACHIEVEMENT AWARD (#62)

January 1 - December 31, 2020 (<u>Due December 15, 2020</u>) GOLD Seal for 350 points/ PURPLE Seal for 250 points/ BLUE Seal for 150 points

(When selecti	ng program subjects and speakers for your club, please try to include topics in the category	ories listed below.)		
NAME OF CLUB:	CLUB CODE:	DISTRICT:		
PRESIDENT'S NAME:				
PHONE:EMAIL ADDRESS:		_CLUB SIZE:		
	ets listed here are also eligible for other state awards (award numbers are listed in parent). Please see the 2019 GCI Award Guide on how to apply and for more information about			
	MEMBERSHIP Po	ints listed are the maximum		
1 Attendance at each	h club meeting of 50% or more of the members	5		
	tion at previous year's level	10		
3 Only one new men		5		
	' – two or more new members joined the club	15		
5 Sponsorship of a r	newly federated club (List club)	20		
6 Club member bec	omes a new GCI Life Member (List)	15		
7 Club member bec	ome a new Central Region Life Member (List)	10		
8 Club member bec	omes a new NGC Life Member (List)	10		
	omes a new member of Lincoln Memorial Garden	10		
10 Club is member of	f Lincoln Memorial Garden	20		
	FLOWER SHOW and RELATED			
	co-sponsors an NGC Flower Show	30		
	lower Show Achievement Award with Book of Evidence	20		
	GCI Staging, Educational, Schedule or Design Awards	10		
	in a District, State, Central Region, or National NGC Flower Show	10		
	nosts a program/workshop on creative floral design	10		
L	istance at a Flower Show School – list school	10		
	istance at a Flower Show Symposium – list symposium	10		
	iday decorations for a public or non-family residential facility	10		
19 Club provides flow	wer arrangement or non-holiday decorations for a public or non-family residential facility	10		
	HODELCHI TUDE			
20 Chub nontininatas	HORTICULTURE in a Garden Therapy Project (List)	10		
	of a plant/s at every meeting	10		
	istance as NGC Gardening School (List)	10		
	istance at NGC Landscape School (List)	10		
	nvironmental, Gardening and/or Landscape Consultants/s (1 pt per person/10 points max)	10		
	or maintains a barrier-free or accessible garden in institutional or public setting (List)	10		
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	CIVIC PROJECTS and PUBLICITY			
26 Club participates i	in a new or on-going Civic Project (List)	10		
27 Club sponsors an	Arbor Day or Earth Day celebration	10		
	in NGC and/or GCI President's project (see each website) (List)	10		
	lational Garden Week celebration	10 `		
	intains a Blue Star Memorial Marker (List location)	10		
	en Walk open to the public (include publicity)	10		
	aflet or educational information for distribution to the general public	10		
	newsletter, magazine or bulletin (hard copy or electronically; if electronically, list site)	10		
	cookbook, gardening manual, club history or other publications	10		
	active (updated at least quarterly) Website (provide URL)	10		
	active (updated at least monthly) social media account/s (Facebook, Instagram, etc.) (Provide Lis			
37 Club member/s sc	hedule time to work at GCI Public event (List Event)	10		

	CONSERVATION/ENVIRONMENT	
38	Club sponsors a non-water conservation or environmental education project (Provide list)	10
39	Birds/Pollinators/Environmental education study at every meeting	10
40	Attendance or assistance as NGC Environmental School (List)	10
41	Club sponsors water conservation project/program (List)	10
42	Attendance or assistance at Conservation Conference or Wildflower workshop/program	10
43	Club initiates or maintains a comprehensive program for protection of bees/birds/butterflies	10
44	Club and/or members plant at least one tree per member (List type and locations)	10
45	Club participates in Milkweed for Monarchs project including cleaning seeds	10
46	Club project for the reclamation or preservation of a Historic Site (List site)	10
47	Club initiates, plants, and/or maintains wildflowers on a public right-of-way or public site (List site)	10
18	Club participates in a "Adopt a Highway" program (List highway or byway)	10
19	Club establishes or maintains a conservation area with native plantings for wildlife	10
50	Club promotes awareness of invasive, endangered or threatened species (List event)	10
	YOUTH	
51	Club sponsors education or activity to acquaint youth with endangered, invasive or threatened species	10
52	Club sponsors an activity involving youth (List activity)	10
53		25
54	Club submits high school essay contest entries	25
55		25
56		15
	DISTRICT/STATE/CENTRAL REGION/NATIONAL PROGRAMS	
57		5
58	Application for a GCI State Award, excluding Award #62, #63 and Yearbook	15
59	Payment of GCI Dues before June 1 deadline	20
50	Reporting change of club officers to the GCI Office within one month of their elections	15
51	Advertisement in Garden Glories magazine	10
52	Representation at NGC Meetings	10
53		10
54		20
65		20
66		20
67		20
58		10
oo	Club provides information or photos used on GCI website or Facebook account	10

Please do not send donations with this form. Use "Donations" form (located on GCI website) and send to the Elmhurst, IL office.

A.	GCI President's Project 2019-2021	5pts.
B.	State Flower Show (held in even-numbered years)	5pts.
C.	Scholarship Fund (University Scholarships for Students)	5pts.
D.	GCI Schools/ Conferences: (Cons. Conf., ES, FS, GS, LDS) \$	5 pts. each (25 pts. max)
E.	GCI Grants (Blue Star Markers, Garden Therapy, Historic Preservation, NGC projects,	, , , , , , , , , , , , , , , , , , ,
	Roadside Operations & Wildflowers, World Gardening)\$	5 pts. each (20 pts. max)
F.	Youth activities	5pts.
G.	Illinois Book of Honor (recognizes outstanding contributions by a living person)	5pts.
H.	Illinois Book of Remembrance (in memory of a deceased person)	5pts.
I.	Central Region Director	5pts.
J.	Lincoln Memorial Garden's Landscape Restoration Fund	5 pts.
K.	GCI Operating Funds	5 pts.
	Total Dollars:	Total Points:

MAIL BY DECEMBER 15, 2020

DATE____/ 2020 CLUB PRESIDENT'S SIGNATURE__

TO: David Robson - Awards Chairman - 1515 W. Fayette Ave. - Springfield, IL 62704-2306 (NOTE: If more information is required, submit on separate piece/s of paper.)